UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF PENNSYLVANIA

IN RE: Francis M. Machi, Jr. a/k/a Frank M. Machi, Jr.

CASE NO: 14-23154-CMB

DECLARATION OF MAILING CERTIFICATE OF SERVICE

Chapter: 11

ECF Docket Reference No. 585, 586 & 608

Judge: Carlota M. Bohm

Hearing Location: Courtroom B, 54th Floor, US Steel Tower, 600

Grant Street, Pittsburgh, PA Hearing Date: 12/04/2017 Hearing Time: 2:00 p.m. Response Date: 11/24/2017

On 10/27/2017, I did cause a copy of the following documents, described below,

coverletter, 585, 586 & 608

Order Approving Disclosure Statement, Fixing Time for Filing Acceptances or Rejections of Plan, Fixing Time for Hearing on Plan Confirmation, and Setting Last Day for Filing a Complaint Objecting to Discharge Combined with Notice Thereof

Amended Summary of Chapter 11 Plan of Reorganization Dated September 11, 2017

Disclosure Statement to Accompany Plan Dated September 11, 2017

Chapter 11 Plan of Reorganization Dated September 11, 2017

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice.com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R. Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 10/27/2017

/s/ Jeffrey J. Sikirica
Jeffrey J. Sikirica 36745
Jeffrey J. Sikirica, Esquire
121 Northbrook Drive
Gibsonia, PA 15044
412 965 5571
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UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF PENNSYLVANIA

IN RE: Francis M. Machi, Jr. a/k/a Frank M. Machi, Jr.

CASE NO: 14-23154-CMB

CERTIFICATE OF SERVICE DECLARATION OF MAILING

Chapter: 11

ECF Docket Reference No. 585, 586 & 608

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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 10/27/2017

Jay S. Jump

BK Attorney Services, LLC d/b/a certificateofservice.com, for

Jeffrey J. Sikirica, Esquire

Jeffrey J. Sikirica

121 Northbrook Drive

Gibsonia, PA 15044

1 6350 WALDRON STREET LLC 128 S 2ND STREET CLARSBURG WV 26301-2921

2 PETER J ASHCROFT BERNSTEINBURKLEY PC SUITE 2200 GULF TOWER PITTSBURGH PA 15219-1900 BERNSTEINBURKLEY PC

3 BARNES CORPORATION CO HARRY BARNES 215 BROOKSIDE BLVD PITTSBURGH PA 15241-1511

4 DOMENIC A BELLISARIO LAW OFFICE OF DOMENIC A BELLISARIO 310 GRANT STREET SUITE 1302 PITTSBURGH PA 15219-2229

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7 CITY AND SCHOOL DISTRICT OF CO GOEHRING RUTTER BOEHM
437 GRANT STREET, 14TH FLOOR
PITTSBURGH, PA 15219-6101 8 COUNTY OF ALLEGHENY CO GOEHRING RUTTER BOEHM 437 GRANT STREET, 14TH FLOOR PITTSBURGH, PA 15219-6101 CO SELECT PORTFOLIO SERVICING
PO BOX 65450 SALT LAKE CITY UT 84165-0450

CO SELECT PORTFOLIO SERVICING INC
3815 SOUTH WEST TEMPLE
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11 DR JA STRAKA
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16 DISTRIBUTOR DRIVE SUITE 1
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11 DR JA STRAKA
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12 DUQUESNE LIGHT COMPANY 12 DUQUESNE LIGHT CO CO PETER J ASHCROFT BERNSTEIN-BURKLEY PC 707 GRANT ST SUITE 2200 GULF TOWER PITTSBURGH PA 15219-1945

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14 DYER LAW FIRM PC 5743 CENTRE AVENUE 5/43 CENTRE AVENUE PITTSBURGH PA 15206-3707

15 EQUITABLE GAS BANKRUPTCY DEPARTMENT ATTN JUDY GAWLOWSKI 225 NORTH SHORE DRIVE 2ND FLOOR PITTSBURGH PA 15212-5860

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20 MARK MACHI 307 SHADY LANE GLENSHAW PA 15116-3149

21 JILL MANUEL COUGHLIN POWERS KIRN ASSOCIATES LLC EIGHT NESHAMINY INTERPLEX SUITE 215 TREVOSE PA 19053-6980

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27 PEOPLES NATURAL GAS COMPANY LLC EQUITABLE DI ATTN- DAWN LINDNER 225 NORTH SHORE DRIVE PITTSBURGH PA 15212-5860

28 PITTSBURGH WATER SEWER AUTHORITY
CO GOEHRING RUTTER BOEHM
437 GRANT STREET, 14TH FLOOR
29 PLANE FITNESS
1635 S BRADDOCK AVENUE
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33 SPECIALIZED LOAN SERVICING LLC 8742 LUCENT BLVD SUITE 300 HIGHLANDS RANCH CO 80129-2386

34 STRAKA MCQUONE INC 1099 OHIO RIVER BOULEVARD SEWICKLEY PA 15143-2081

35 US BANK NA CO OCWEN LOAN SERVICING LLC ATTN- BANKRUPTCY DEPARTMENT PO BOX 24605 WEST PALM BEACH FL 33416-4605

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37 MATTHEW CHRISTIAN WALDT
MILSTEAD ASSOCIATES LLC
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40 ELIZABETH LAMONT WASSALL UDREN LAW OFFICES PC 111 WOODCREST ROAD CHERRY HILL NJ 08003-3620

41 WELLS FARGO BANK NA AS TRUSTEE CO SELECT PORTFOLIO SERVICING INC UDREN LAW OFFICES
3815 SOUTH WEST TEMPLE 111 WOODCREST ROAF SALT LAKE CITY UT 84115-4412

42 STUART P WINNEG 111 WOODCREST ROAD CHERRY HILL NJ 08003-3620

43 JOSEPH S SISCA ON BEHALF OF THE UNITED STA SUITE 960 LIBERTY CENTER 1001 LIBERTY AVENUE PITTSBURGH PA 15222-3714